

Henry Grow

1. Mary Moyer
2. Ann Elliott
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it was that during the Spring of 1858 a group of cattlemen in Provo drove a herd of stock through the canyon and established some ranches at the south end of the valley. Those in the group included William Wall, George W. Dean, Aaron Daniels and a few others. With an eye toward keeping their cattle in the valley during the winter these men harvested a large crop of meadow hay.

During the Spring and Summer of 1858 a number of persons explored the area and decided it would be a satisfactory place to settle.

The first steps toward settlement came in July, 1858, when a party headed by J. W. Snow, county surveyor in Provo, went to the valley and north of the present site of Heber City. Each man in the party selected

James
Chancey Snow
Utah Co Surveyor

in the valley, the men turned their attention to a road through Provo Canyon. As William Gardner, had recommended that Then in 1855 the Territorial Legislature j Aaron Johnson, Thomas S. Williams, Wall to construct a road from the mouth nty to the Kamas prairie. From there it he most feasible route until it intercepted e United States to Great Salt Lake, near unty.

as never begun. Misunderstandings with appointment of Alfred Cumming as the e was escorted into the Utah territory by en. Albert Sidney Johnston. The presence ion people more to think about than build-

By mid-1858, however, the troops were peacefully garrisoned at Camp Floyd near Utah Lake and the Mormon people had returned to normal living.

With cattle grazing on the Wasatch lands, and with ranch sites already surveyed, the need for a road again became an issue of primary importance. To win support for the project, a group of Provo men took the matter to President Brigham Young and explained both the hardships and the advantages of building such a road. The Church President favored the project and called a meeting in the bowery at Provo on June 6, 1858. He said at that time:

"A road up Provo Canyon is much needed, and we want ten or twenty companies of laborers to go on it forthwith in order to finish it in about fifteen days so that you can go into the valleys of the Weber where there is plenty of timber.

"I understand that a company has been chartered by the legislative assembly to make that road. If those men will come forward we will take the responsibility of making it. We shall need about 500 laborers."

According to John Crook's journal, those who spent the winter of 1860-61 in the fort with their families were:

North Side: John Carlile, John Crook, Thomas Rasband, James Carlile, Fred Giles, Robert S. Duke, Willis Boren, James Davis, Robert Broadhead, Hyrum Oaks, Alfred Johnson, Sam Rooker, William Damaron, James Lamon and John Lee.

East Side: Alex Sessions, Richard Jones, Elisha Thomas, Bradford Sessions, Isaac Cummings, Darwin Walton, John Cummings Sr., Charles N. Carroll, George Damaron, Bailes Sprouse, Thomas Hicken, George Thompson and Norton Jacobs.

South Side: Thomas Moulton, Patrick Carroll, William Forman, John Muir, John M. Murdock, Thomas Todd, Cal Henry and Robert Carlile.

West Side: Jane Clotworthy, Zemira Palmer, James Duke, James Laird, Cub Johnson, John Davis, Robert Parker, Terry Burns, William McDonald, John Hamilton, George W. Clyde, John Witt, Joseph S. McDonald, John Jordan, a Mr. Russell and John McDonald.

By the time Spring was welcomed in 1861 the community of Heber was recognized by Church leaders in Salt Lake City as being large enough to organize into a ward. Thus, early in 1861 Joseph S. Murdock was ordained as bishop of the new ward by President Brigham Young and sent from American Fork to Heber to take charge of Church affairs. He chose as his counselors John W. Witt and Thomas Rasband. John Hamilton served as ward clerk.

Bishop Murdock also served as presiding bishop of the valley and directed the Church efforts of presiding elders who were called in the small communities that had begun to spring up in the valley. These community developments are discussed separately in later chapters.

The year 1861 proved to be a year of many significant accomplishments. With Church activity on an organized basis and the individual homes as well fixed as possible for that time, the settlers began to look to community improvements.

Provisions were made for old and new settlers to plant vegetable gardens outside the fort. Ephraim Smith and William P. Reynolds built a chopper run by horse power to chop wheat for those who could not go to the mills in Provo. While it was still somewhat crude, the chopper was a great help to those who had been grinding their flour in small hand mills.

Another bridge was built over the Provo River, this one located six miles north of Heber on the road to Salt Lake City. A good wagon road was also made through Provo Canyon, with toll being charged for use of the road.

John M. Murdock organized a cooperative sheep herd in 1860 and cared for the sheep during the summer months himself. He was able to take the sheep far enough south to winter out so that they did not need special supplies of hay. This method of caring for the sheep enabled